UNOFFICIAL CO

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Dr Suite 201 St. Paul, MN 55117

36684151

Doc#: 0704004011 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2007 08:39 AM Pg: 1 of 4

DOOP TO **ASSIGNMENT OF MORTGAGE**

(Document Title)

Scumen.

0704004011 Page: 2 of 4

, at page

County,

Page 1 of 2

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become

UNOFFICIAL COPY

Loan Number: 347-060132-9 This form was p epared by: HOMECOMINGS FI AL NETWORK, INC. , address: ONE MERIDIAN C'KOSSING, SUITE 100, MINNEAPOLIS, MN 55423 , tel. no .: **ASSIGNMENT OF MORTGA** 0935621 For Value Received, 'he undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK. INC., ONE MERIDIAN CROSSING SUITE LOCKED TO THE PROPERTY LOC 8400 Normandale Lake Blvd Sulte 600 does hereby grant, sell, assign, transfer and or vey, unto the Minneapolis, MN 55437-1073, a corporation organized and existing under the layer of (herein "Assignee"), whose address is a certain Mortgage dated AUG MONICA ABNER, A SINGLE WOMAN AUGUST 31, , made and executed by to and in favor of HOMECOMINGS FINANCIAL NETWORK INC. upon the following described property situated in COOK County, State of Illinois: Legal description attached hereto and made a part hereo Parcel ID#: (#1) 20-34-116-034-000 Property Address: 8158 S CALUMET AVENUE, CHICAGO, IL 60619 such Mortgage having been given to secure payment of TWENTY THREE THOUSAND AND NO/100 23,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(or as No. 0627057225 of the 9/27/200 b

Illinois Assignment of Mortgage

MFIL6203 (08/2004) / 047-060132-9

0704004011 Page: 3 of 4

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 12, 2006 .

Witness (Assignor Witness SECRETARY Attest Seal: State of County of HENNEPIN before me, NANCY K. FIGY LINDA METCALFE, ASSISTANT SECRETARY personally appeared HOMECOMINGS FINANCIAL NETWOCK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/sn /tt ev executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature

Illinois Assignment of Mortgage MFIL6203 (08/2004) / 047-060132-9 Page 2 of 2

0704004011 Page: 4 of 4

UNOFFICIAL COPY

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF, IN THE SUBDIVISION OF THE SOUTH 3/5 OF BLOCK 14 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 20-34-116-034

8158 SOUTH CALUMET, CHICAGO IL 60619

U36684151-01GM04

ASSIGNMENT OF MO LOAN# 10935621 US Recordings