

NAME: NI, ZHOU JI
Loan#: 23144546

UNOFFICIAL COPY



30 17

ASSIGNMENT OF
MORTGAGE

Doc#: 0704005009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 09:28 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2006-3. (hereinafter called the Assignee), its successors and assigns, on 12/01/06, the following described mortgage:

Date: March 17, 2006 Amount of Debt: \$ 387,000.00

Mortgagor: ZHOU JI NI;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on March 27, 2006 As Document 0603627115 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 13 (EXCEPT THE SOUTH 4 FEET THEREOF) IN L.H. HARLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S SUBDIVISION OF BLOCK 5 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 17-32-217-012-0000

Commonly known as: 3255 SOUTH ABERDEEN STREET, CHICAGO, IL 60608

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

