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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0702048

0/040004005

Doc#: 0704009085 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/09/2007 03:44 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF4 BY: SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT

PLAINT1FF

No. 07CH 03 694

) JUDGE

VS

GAIL WILLIAMS A/K/A GAIL B. WILLIAMS; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA; CITY OF CHICAGO; UNKNOWN HEIRS AND LEGATEES OF GAIL WILLIAMS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of \(\frac{1}{2} \) \(

LOT 1 IN BLOCK 8 IN A. B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8201 SOUTH SHORE DRIVE CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number: #0021344701 .

0704009085 Page: 2 of 2

SIGNATURE: PIERCE & ASSOCIATES

PIERCE & ASSOCIATES

TAX NO. 21-31-233-001

RETURN TO: BOX 178

A. STEWART CHAPMAN ARDC #6255733

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