

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

Doc#: 0704009088 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 03:44 PM Pg: 1 of 2

PA0701726

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AEGIS MORTGAGE CORPORATION	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
MARY HUGHES; UNKNOWN HEIRS AND	)
LEGATEES OF MARY HUGHES, IF ANY;	)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)
; UNITED STATES OF AMERICA;	)
	)
DEFENDANTS	)

**07CH03714**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 08 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 IN THE RESUBDIVISION OF THE SOUTH 1 FOOT OF LOTS 19 AND 30, AND ALL OF LOTS 20 TO 29, INCLUSIVE AND VACATED ALLEYS LYING BETWEEN LOTS 21 TO 28 INCLUSIVE AND BETWEEN THE SOUTH 10 FEET OF LOTS 20 TO 29 INCLUSIVE IN THE RESUBDIVISION OF BLOCK 51 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2226 WEST MARQUETTE ROAD  
CHICAGO, IL 60636

The subject mortgage has been recorded/registered as document number:

# 0435105000

SIGNATURE: \_\_\_\_\_ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-19-125-042

RETURN TO: BOX 178

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AEGIS MORTGAGE CORPORATION

PLAINTIFF

VS

MARY HUGHES; UNKNOWN HEIRS AND  
LEGATEES OF MARY HUGHES, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
; UNITED STATES OF AMERICA;

DEFENDANTS

)  
)  
) NO.  
)  
) JUDGE  
)  
)  
)  
)  
)  
)  
)  
)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
100 W. Randolph, 9th Floor  
Chicago, Illinois 60601

**CERTIFICATE OF SERVICE**

I, A. STEWART CHAPMAN, attorney, certify that I served this notice on  
and filed a copy of the lis pendens notice with the above entitled  
addressee at the above entitled address by depositing same in U.S. Mail at  
1 N. Dearborn, Suite 1300, Chicago, IL 60602 on \_\_\_\_\_ with  
proper postage prepaid.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

A. STEWART CHAPMAN  
ARDC #6255733

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220