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Doc#: 0704010085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2007 03:38 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000820138332005N

KNOW ALL MEN BY THESE PRESENTS

That Encore Credit Corp. of the County of VEN PURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

SAVANNAH B GILES

Property

7817 S EVANS AVENUE.

CHICAGO,IL 60619

P.I.N. 20274310050000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0423127003, to the premises therein described as situated in the County of COOK, State of Illine's 2s follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2007.

Encore Credit Corp.

Jeanine Abramoff Assistant Secretary

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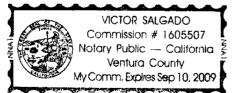
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Victor Salgado a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of January, 2007.



Victor Salgade, Notary public Commission e. pices 09/10/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAVANNAH B GILES 7817 S Evans Ave Chicago, IL 60619

Prepared By: Jr

Judith Cardenas

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

JIAM JOT JOT

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LEGAL DESCRIPTION

LOT 6 IN CHARLES F FARRELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-27-431-005

2.N. #:

Proposition of Cook County Clerk's Office