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Doc#: 0704010104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2007 03:40 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000467741522005N

KNO WALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, r :lease, convey and quit-claim unto:

Name(s)....:

JOHN HARVEY

Property

1643 S 14TH AVE.

P.I.N. 15-15-230-011

Address....:

MAYWOOD,IL 60153

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0400832080, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporat on,

Jeanine Abramoff

Assistant Secretary

Spa

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Victor Salgado a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of January, 2007.



Victor Salgado, Notary public Commission exp. rec. 09/10/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN HARVEY 1643 S 14th Ave Maywood, IL 60153

Prepared By: Judith Cardenas

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 41 (EXCEPT THE SOUTH SOUTH 32 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 42 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 7, 1923 AS DOCUMENT 7967547. PIN \$15-15-230-011-0000

PAL AS DOCUM.

COOK COUNTY CLOSERY'S OFFICE