

UNOFFICIAL COPY



Doc#: 0704015096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 01:23 PM Pg: 1 of 2

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFB

Reference #: 708-0059410985



Secondary Reference #: 20070702 (R045)

PIN/Tax ID #: 12-02-125-006-0000

Property Address:

1705 S. GRACE AVENUE
PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Mortgagor(s): **MARCY A. MILLER AND DANIEL MILLER, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$293,300.00**

Date of Mortgage: **10/14/2005**

Date Recorded: **10/21/2005**

Document #: **0529427007**

Comments:

Legal Description : **LOT 16 IN BLOCK 2 IN MEYER'S CUMBERLAND WOOD ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12. EAST OK THIS THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT 1 LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS Laid OUT 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID NORTH 183 FEET, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/19/2007**.

Wells Fargo Bank, N.A.


JESSICA LETTE
VICE PRES. LOAN DOCUMENTATION


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Handwritten initials/signature

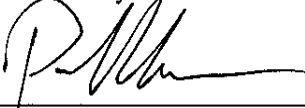
UNOFFICIAL COPY

State of **GA**

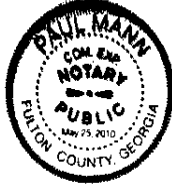
County of **FULTON**

On this date of **01/19/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office