

# UNOFFICIAL COPY

THIS INSTRUMENT WAS )  
PREPARED BY AND AFTER )  
RECORDING RETURN TO: )

First American Bank )  
201 S. State Street )  
Hampshire, Illinois 60140 )

PERMANENT INDEX #: )  
20-24-401-027-1002 (2E) )  
20-24-401-027-1007 (3W) )

STREET ADDRESS: )  
Units 2E and 3W, 6715 S. Chappel )  
Chicago, Illinois 60649 )



Doc#: 0704035158 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2007 10:31 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASES, CONVEYS and QUIT CLAIMS unto Chicago Title Land Trust Company successor trustee to LaSalle Bank National Association as successor Trustee to River Oaks Bank and Trust Company, not personally, but solely as Trustee under Trust Agreement, dated 10/09/86 and known as Trust No. 10-2190-19, a national banking association, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the following instruments:

Mortgage recorded October 7, 2005 as document no. 0528035246; and  
Assignment of Rents and Leases recorded October 7, 2005 as document no. 0528035247;

having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described below:

UNITS 2E AND 3W IN 6715 S. CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,

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ILLINOIS AS DOCUMENT NUMBER 22815404 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness Our hand(s) and seal(s), this eighth day of December, 2006.

**First American Bank**

By: Maria F Cardone  
Maria Cardone,  
First Vice President

STATE OF ILLINOIS )

COUNTY OF Cook )

On this 8th day of December, 2006 before me, the undersigned Notary Public, personally appeared Maria Cardone known to me to be the First Vice President, authorized agents for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Luba Levin  
Notary Public

My Commission Expires: \_\_\_\_\_

