

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0704035251 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2007 01:44 PM Pg: 1 of 2

After Recording Return To:

ELGIN STATE BANK
1001 SOUTH RANDALL ROAD
ELGIN, ILLINOIS 60123

MIN NO.: 100308520070006386
LOAN NO.: 50190558

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), P.O. BOX 2026, FLINT MI 48501-2026 all rights, title and interest of undersigned in and to that certain Real Estate mortgage dated January 29, 2007 executed by Frank A Gembala and Bettina M. Gembala, husband and wife, as joint tenants

to ELGIN STATE BANK

a corporation organized under the laws of the State of Illinois and whose principal place of business is 1001 SOUTH RANDALL ROAD, ELGIN, ILLINOIS 60123

and recorded as Document No. _____, by the County Cook Recorder of Deeds, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 18-08-205-074/087
Commonly known as: 726 Mason Dr., LaGrange IL 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

On _____ before me, the
Undersigned a Notary Public in and for said County and,
State, personally appeared Peter Q. Morrison

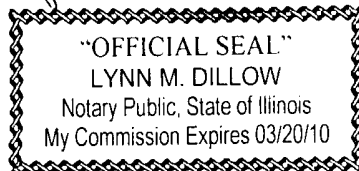
By: Peter Q. Morrison
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lynn M. Dillow
County, Kane

My commission Expires: 02/20/10

Witness:



MIN NO.: 100308520070006386
MERS Phone Number: (888) 679-6377

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

10-3-07

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STREET ADDRESS: 726 WILSON DR.

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-08-205-074-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN RAY ROTOLO RESUBDIVISION OF LOT 3 AND VACATED PORTION OF 50TH STREET LYING EAST OF WEST LINE OF LOT 3 IN OWNERS' DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

PARCEL 2:

THE NORTH 83.125 FEET OF THE EAST 12.15 FEET OF LOT 2 IN OWNERS DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office