



Doc#: 0704446083 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2007 01:14 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ***Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated March 23, 2005 and Known as **Trust No. #01-085** heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ***Construction Mortgage and Assignment of Rents** bearing date the of March 14, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0509647102 and No. 0509647103, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

PARCEL 1: THE SOUTH 3 FEET OF LOT 9 AND THE NORTH 22 FEET OF LOT 10 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN THE SUBDIVISION OF LOTS 7 AND 8 AND THE NORTH 21 FEET OF LOT 9 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-03-123-023-0000 and 20-03-123-024-0000


COMMON ADDRESS: 4222-24 S. MARTIN LUTHER KING DR., CHICAGO, IL 60653

***Modification of Mortgage dated 03/14/2006 recorded 05/04/2006 as Doc. #0612447149**

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8th day of December, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: 
JoAnn T. Camp, Vice President

ATTEST: 
Carl Pedersen, Vice President

UNOFFICIAL COPY

STATE OF Illinois }
 } SS
COUNTY OF Cook }

I, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **JoAnn T. Camp**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Carl Pedersen**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument as **Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 8th day of December, 2006.

Notary Janine M. Cipin

TO:
Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 11/21/2001 and Known as Trust No. #01-085.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA#578687007

