



0704446085

Doc#: 0704446085 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2007 01:14 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ***Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated March 23, 2005 and Known as **Trust No. #05-017** heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ***Construction Mortgage and Assignment of Rents** bearing date the of August 4, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0523433161 and No. 0523433162, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

LOT 1 IN CULLEEN HOMES FIRST CONSOLIDATION, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 14 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-04-313-048-0000

COMMON ADDRESS: 9222 S. 53RD AVENUE, OAK LAWN, 60453

***Modification of Mortgage dated 11/10/2005 recorded 01/04/2006 as Doc. #0600402138**

***Modification of Mortgage dated 08/04/2006 recorded 10/06/2006 as Doc. # 0627946159**

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 7th day of December, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: Monica J. Gray
Monica J. Gray, Assistant Vice President

ATTEST: JoAnn T. Camp
JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

UNOFFICIAL COPY

STATE OF Illinois }
 } SS
COUNTY OF Cook }

I, a notary, in and for said County, the State aforesaid DO
HEREBY CERTIFY that **Monica J. Gray**, personally Known to
me to be the **Assistant Vice President** of the **Prairie Bank and
Trust Company** a corporation, and **JoAnn T. Camp**, personally
known to me to be the **Vice President** of said corporation, and
personally known to me to be the same persons, whose names are
subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such **Assistant Vice
President** and **Vice President** they signed and delivered the said
instrument as **Assistant Vice President** and **Vice President** of said
corporation, and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors
of said corporation, as their free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes,
therein set forth seal this 7th day of December, 2006.

Notary Janine M. Ciper

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 03/23/2005 and Known
as Trust No. #05-017.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA# 675881002

