

# 273137P

# UNOFFICIAL COPY



SPECIAL

## Warranty Deed

Statutory (Illinois)

MAIL TO: Keray Reed  
8111 So. Honore  
Chicago, IL 60620

Doc#: 0704447010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2007 08:56 AM Pg: 1 of 2

10/2

SUBSEQUENT TAX BILL TO:  
Keray Reed  
8111 So. Honore  
Chicago, IL 60620

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN AVE. STE 101  
LISLE, IL 60530

The Grantor (S) GA&H INVESTMENTS INC., a Corporation created and existing under and by virtue of the Laws of the State of NEVADA and duly authorized to transact business in the state of Illinois, for and in consideration of the sum of: TEN And -----NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and Warrants to: RENAY REED of CHICAGO ILLINOIS, the following described Real Estate situated in the County of Cook, and in the State of Illinois, to wit:

~~THE SOUTH 16 FEET OF LOT 12 AND THE NORTH 33.97 FEET OF LOT 11 IN WEAGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 19, 10 & 26 P.F. NEWHALL, LARNED & WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS NUMBER \_\_\_\_\_ AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED \_\_\_\_\_% INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.~~

SUBJECT TO: covenants, condition, and restrictions of record; public private and utility easement, and road and Highway, if any; and general property taxes and special assessment for the year 2005 and subsequent years.

SEE ATTACHED

Permanent Index Number: 20-15-117-004-0000  
Common Street Address: 5721-5723 S Prairie Unit 1S Chicago Illinois 60637

IN WITNESS WHEREOF, said GRANTOR has caused this conveyance to be executed by JULIUS LUCAS, its President attested by Julius Lucas, its Secretary, and its corporate seal to be here affixed, on this 29<sup>th</sup> day of September, 2006.

IMPRESS  
CORPORATE SEAL  
HERE

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
490810 \$1,785.00  
02/02/2007 11:34 Batch 00756 59



Julius Lucas  
PRESIDENT  
Attested by: Julius Lucas  
Secretary

State of Illinois.)  
)SS

County of Cook,)

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO CERTIFY THAT Julius Lucas, personally Known to me to be the Managing member and Julius Lucas personally Known to me to be the Secretary of said corporation, appeared before me this day in person, and acknowledged That he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary Act, for the uses and purposes therein set forth.

Given under My hand and official seal this 12<sup>th</sup> day of January, 2007

Commission Expires: 12/04/07

Yolanda Vega  
NOTARY PUBLIC

Prepared By: GA& H INVESTMENTS 1507 E 53<sup>rd</sup> Street Suite 295 Chicago IL 60615



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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538  
Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 273137P

*The land referred to in this Commitment is described as follows:*

UNIT 15 IN SOUTH PRAIRIE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED OCTOBER 16, 2006 DOCUMENT NUMBER 0628927038, IN THE SOUTH 16 FEET OF LOT 12 AND (EXCEPT THE SOUTH 16 FEET, 1 1/2 INCHES) OF LOT 11 IN WEAGE'S SUBDIVISION OF THE SOUTH HALF OF LOTS 9, 10 AND 26 OF NEWHALL QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-15-117-004

5721 SOUTH PRAIRIE AVENUE, 15, CHICAGO IL 60637

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

