## **UNOFFICIAL COPY**



Doc#: 0704447141 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/13/2007 12:44 PM Pg: 1 of 3

IL 60402

900	X		
Release of Deed	Full	Partial	·
Know all Men by these	presents, that JF	PMORGAN CHASE BA	NK, NA
SUCCESSOR BY MEI	RGER TO ISANK O	NE, NA	("Bank") in
	0		
	nowledged, does he	d and valuable conside ereby release, convey a RODRIGUEZ	
		<u> </u>	and its/his/their heirs, legal
•	have acquired in, t	title, interest claim or on the claim or of the claim of	
registered in the Reco	·		County, in
the State of Illinois applegally described as fo		erty, situated in said Co	ur.ry and State,
SEE ATTACHED			

**BERWYN** 

PIN 16 29 124 017 0000

Property Address: 2502 CYLER AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/06

JPMORGAN GHASE BANK, NA

By:

JENNI<del>PER</del> KE

Its: Mortgage Officer

Attest:

NICOLÉ EDWARDS Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

0040

GIVE/N under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL SUSAN CAROL LAINHART NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm, Expires Mar. 18

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511382963

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

TAX ID 16.29.124.017.0000

LOT 1 (EXCEPT THE SOUTH 31 FEET AND EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office