

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/28/06

CHASE BANK USA, NA

By: [Signature]
JENNIFER KELLY
Its: Mortgage Officer

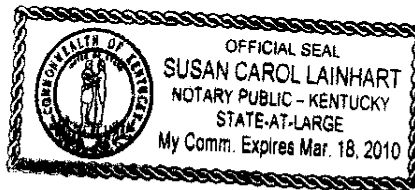
Attest: [Signature]
NICOLE EDWARDS
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00449219618552

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

UNOFFICIAL COPY

File No 421699

Lot 25 in Block 6 in Hunting Ridge Unit No 3, being a Subdivision of all that part of the South 1/2 of the Northeast 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian lying South and East of Hunting Ridge Unit No.2 recorded in the Recorder's Office in Cook County, Illinois on April 14, 1969 as Document No. 20809410 and also Out Block 10 in said Hunting Ridge Unit No 2, except the North 225 feet of the East 270 feet of the Southwest 1/4 of the Northeast 1/4 of Section 28, all in Cook County, Illinois

Property of Cook County Clerk's Office