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Doc#: 0704447143 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 02/13/2007 12:44 PM Pg: 1 of 3

X	
Release of Deed Full Partial	
Know all Men by these presents, that CHASE BANK USA, NA	
FKA CHASE MANHATTAN BANI ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the rece whereof is hereby acknowledged, does hereby release, convey and quit claim un ERIC G GLAB AND BRENDA J GLAB	ipt to
and its/his/their horepresentatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/10/04 as Document Number 0414533168 Book NA Page NA registered in the Recorder's/Registrars Office of COOK County, the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED MTG MODIFIED ON 3-28-05 WITH DOC.0508711014	ecorded/

PALATINE

60067

PIN 02 28 207 025 0000

Property Address: 1043 PEREGRINE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/06

CHASE BANK USA,

By:

Its: Mortgage Officer

Attest:

NICOLE EDWARD

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 Cc

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SUSAN CAROL LAINHART
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 18, 2010

This instrument was prepared by: NICOLE EDWARDS

00449219618552

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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File No 421699

Lot 25 in Block 6 in Hunting Ridge Unit No 3, being a Subdivision of all that part of the South 1/2 of the Northeast 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian lying South and East of Hunting Ridge Unit No 2 recorded in the Recorder's Office in Cook County, Illinois on April 14, 1969 as Document No 20809410 and also Out Block 10 in said Hunting Ridge Unit No 2, except the North 225 feet of the East 270 feet of the Southwest 1/4 of the Northeast 1/4 of Section 28, all in Cook County, Illinois

