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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N RIVER ROAD ROSEMONT, IL 60018 Doc#: 0704454026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/13/2007 10:57 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Lnow all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK FORMERLY KNOWN AS PETERSON BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe ecf is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PRASHANT SHAH AND RITA SHAP of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 21ST day of AUGUST A.D. 1996, and recorded SEPTEMBER 3, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96668970, and a certain Assignment of Rents bearing date the 21ST day of AUGUST, A.D. 1996 and recorded SEPTEMBER 3, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 96668971 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 23 AND 24 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S 8TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-02-218-039-0000, 13-02-218-040-0000 Loan Number: 6006191

Property Address: 3302-04 WEST PE7 FRSON AVE

CHICAGO, IL 606/15

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK FORMERLY KNOWN AS PETERSON BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 30TH

day of JANUARY A.D. 2007.

CYNTHIA DAVIS, Assistant Vice President

CARMEN THOMPSON, Authorized Signer

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STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK FORMERLY KNOWN AS PETERSON BANK and CARMEN THOMPSON personally known to me to be the Authorized signary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of st. dropporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30^{TH} day of JANUARY A.D. 2007.

"OFFICIAL SEAL"
CARMELA L. BELLAMY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/03/2009

CARMELA L. BELLAMY Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURE'S BANK FORMERLY KNOWN AS PETERSON BANK, 6111 N RIVER ROAD, ROSEMONT, IL 60018 KK