UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000825720
PIN No. 25-16-205-006-0000



Doc#: 0704455143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 02/13/2007 10:27 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 17 FEET OF LOT 82 AND THE WEST 16 FEET OF LOT 83 IN THE SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLU AN, IN COOK COUNTY, ILLINOIS.

Property Address:39 West 103rd Recorded in Volume _	Place	, <i>Chicago</i> , at Page	IL	60628	
Instrument No. <u>0516105188</u>			Jo.	25-16-205-006-0000	/
of the record of Mortgages for	COOK			,	County,
Illinois, and more particularly to herein.	desc	ribed on sa	aid	Deed of Trust	referred
Borrower: AKTNBODE MAPADERIN A	STMCT	P DEDCOM			

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 22, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this JANUARY 22, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PF.FSIDENT** respectively, on behalf of

SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)