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Doc#: 0704455153 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2007 10:31 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1000683223
PIN No. **02-33-204-010-1079**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **2693 College Hill Circle, Schaumburg, IL 60173**
Recorded in Volume _____ at Page _____
Instrument No. **0501402424**, Parcel ID No. **02-33-204-010-1079**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BONG JOO LEE, AND HAE RAN LEE, HUSBAND AND WIFE**

J=AM8080105RE.057393
(RIL1)

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Loan No. 1000683223
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JANUARY 22, 2007

AMERICAN BROKERS CONDUIT



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY


Property of Cook County Notary's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JANUARY 22, 2007, before me, the undersigned, a Notary
Public in said State, personally appeared **KRYSTAL HALL**
and **M.L. MARCUM**, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as **VICE PRESIDENT** and
SECRETARY respectively, on behalf of _____

AMERICAN BROKERS CONDUIT
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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PARCEL 1: UNIT 22-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOUSES OF COLLEGE HILL, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26566712, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1000683223

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-33-204-010-1079

Property of Cook County Clerk's Office