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Sacramento, CA 95813-3309

Doc#: 0704455267 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2007 03:33 PM Pg: 1 of 2

PREPARED BY:

Lissa Neal

Loan #: 0322609322 Customer #: 780 RLS #: 1256734

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRECENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FELIX DOMINGUEZ
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 16, 2004 Recorded on: SFPTEMBER 24, 2004 as Instrument No. 0426841096 in Book

No. -- at Page No. ---

Property Address: 1919 N FRANCISCO AVE CHICAGO IL 60639-

County of COOK, State of ILLINOIS

PIN# 13-36-306-014-0000

Legal Description: THE NORTH 1/2 OF LOT 16 IN BLOCK 2, P.F. ANSBROUGH AND HESS SUBDIVISION OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SEE EXPLICIT AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 13, 2006

Beneficiary

HOMEO SERVICING, ATTORNEY IN FACT FOR WELLS FARGO BANK, NA. AS TRUSTEE

By:		<u>LX</u>	n
Juanita J	ennette, Vice Presider	ht	 }
State of	<u>CALIFORNIA</u>	V	7 }
County of	SACRAMENTO `	✓) ss.

On DECEMBER 13, 2006, before me, S. Carbajal, a Notary Public, personally appeared Juanita Jennette personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Carbajal

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EXHIBIT A

THE NORTH $\frac{1}{2}$ OF LOT 16 IN BLOCK 2, IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 36, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 13-36-306-014-0000

C/K/A 1919 N. FRANCISCO AVENUE, CHICAGO, IL 60647-3928

