UNOFFICIAL COPY



Doc#: 0704455231 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/13/2007 01:39 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations ("ystems, Inc., as nominee for the beneficial owner, ("Holder"), is
the owner and holder of a certain Mortgage executed by ANGELA QUEZADA, to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT &
LOAN dated 5/21/2004 recorded in the Official Frecords Book under Document No. 0419633196, Book
, Page in the County of COOK, State of Illinois. The
mortgage secures that note in the principal sum of 330300 and certain promises and obligations set
forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly
known as 5531 N Spaulding Ave , Chicago, IL 60625, being described as follows: LOT 15 IN BLOCK 2
IN BRYN MAWR GARDENS SUBDIVISION OF LOT 1 IN THE SUBDIVISION BY THE CITY O
CHICAGO OF THE NORTH 1/2 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: A.P.N#13-11-204-011-0000
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied,
released and discharged.
1,0
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto
duly authorized this

23161351938477502

0704455231 Page: 2 of 2

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

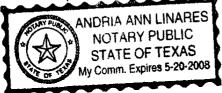
STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTAN I SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations** Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their ince and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

sun fizioù



NOTAPY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Hous'on TX 77089

Future Tax Statements should be sent to: Angela Quezada, 2942 N Kenosha Ave, , Chicago, IL 606415337

MIN: /100194410001661417

MERS Telephone No. 1-888-679-6377