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LEGAL FORMS

No. 836-REC  
November 2000



Doc#: 0704457102 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2007 10:28 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Dr. Thomas Powell

of the County of Cook and State of IL for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Baptist Church of University Park, Illinois, a religious corporation  
450 University Parkway (NAME and ADDRESS)  
University Park, IL 60466  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 19th day of January, 1996, and recorded in the Recorder's Office of Will County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. R96006924, to the premises therein described as follows, situated in the County of Will, State of Illinois, to wit:

See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 14-2-400-036

Address(es) of premises: 450 University Parkway, University Park, IL 60466

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31st day of January 20 09

Thomas Powell (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by Charles Lantry

(NAME)  
18159 Dixie Highway, Homewood, IL 60430

(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, \_\_\_\_\_ the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Dr. Thomas Powell

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

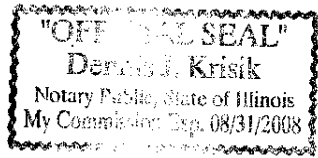
signed, sealed and delivered the said instrument as his free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of January 20 09

Dennis J. Krisik  
Notary Public

Commission expires 8-31-08



# UNOFFICIAL COPY

That part of the West Half of the Southeast Quarter of Section 12, Township 34 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of Lot 1 in A & W Subdivision, a part of the Southeast Quarter of Section 12, Township 34 North, Range 13 East of the Third Principal Meridian, recorded as Document No. R84-38194 on December 13, 1984; thence North  $00^{\circ}03'50''$  West 984.58 feet on a line 287.15 feet East of and parallel to the West line of the Southeast Quarter of said Section 12 to the North line of said Southeast Quarter of Section 12, thence along last said North line North  $89^{\circ}54'44''$  East 557.30 feet; thence South  $00^{\circ}03'50''$  East 937.96 feet on a line parallel to the West line of said Southeast Quarter of Section 12; thence North  $86^{\circ}46'00''$  West 461.85 feet; thence South  $00^{\circ}03'50''$  East 73.41 feet to the North line of Lot 1 in A & W Subdivision extended East; thence along last said North line South  $89^{\circ}56'10''$  West 26.21 feet to the Point of Beginning, all in Will County, Illinois.

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