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Doc#: 0704406072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2007 10:09 AM Pg: 1 of 3

IL 60656

	X		
Release of Deed	Full	Partial	
Know all Men by these presents	s, that	JPMORGAN CHASE B	ANK NA
	(O)		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge Antonietta Ladogana aka Anton	d. does	here ov release convov	and quit alaim unta
representatives and assigns, all whatsoever Bank may have acq 12/06/05 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED	the right uired in er 053 gistrars (nt, title, interest, claim or , through or by a certain 35716082 Book NA Office of COOK	and its/his/their heirs, legal demand Mortgage dated Page NA recorded/
Property Address: 8524 W BRO	DMAN A	AVE CHICAGO	IL 60656

PIN 12141060160000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if	checked,	the	following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/09/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

ERIC HANLEY
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT INCY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL

DAPHNE ADAMS

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

My Comm. Expires 3-13-2007

My Commission Expires:

This instrument was prepared by: ERIC HANLEY

00414511666639

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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ANTONITTA LADOGANA AND MATTEO LADOGANA, IN JOINT TENANCY

Legal Description

LOT 91 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 50 FEET THEREOF) AND (EXCEPT THE EAST 735 FEET OF THE NORTH 285 FEET OF THE SOUTH 335 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED Di.

JF Th.

AV 26, 15.

Of Columnia Clark's Office IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 26, 1955 AS DOCUMENT 1597051, IN COOK COUNTY, **ILLINOIS**