UNOFFICIAL COPY

Doc#: 0704406084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2007 10:10 AM Pg: 1 of 3

7000	X		
Release of Deed	Full	Partial	
Know all Men by these presen	ts, that JPMOR	GAN CHASE BAI	NK NA
•			("Bank") in
consideration of one dollar, an whereof is hereby acknowledg KATHERYN KELLER			
		a	nd its/his/their heirs, lega
representatives and assigns, a whatsoever Bank may have as 06/02/06 as Document Nunregistered in the Recorder's/R the State of Illinois applicable legally described as follows, to	cquired in, throug nbe <u>r 062075310</u> egistrars Office of to the property, si	h or by a certain N 08 Book NA COOK	Nortgage dated Page NA recorded/ County, in
SEE ATTACHED			Office
Property Address: 716 N THR	OOP ST APT 2R	CHICAGO	IL 60622
PIN 17-08-104-034-0000			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

704406084 Page: 2 of 3

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/09/07

JPMORGAN CHASE BANK NA

Brute Dill

Its: Mortgage Officer

Attest

ROSE MARIE VINSON

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

3004 C

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
CHRISTINA TERRY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Gemm. Expires June 5, 2010

This instrument was prepared by: ROSE MARIE VINSON

00414511696175

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

0704406084 Page: 3 of 3

UNOFFICIAL COPY

Tax ID : 17-08-104-034-0000

PARCEL 1: UNIT NO. 716-2R, AND PARKING SPACE P-2 IN 714-716 N. THROOP CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION ON THE EAST HALF OF THE NOTTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MEPIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 5, 2005, AS DOCUMENT NO. 0500519032, AS AMENDED FROM (IMF TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 311 IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE L-716-2R AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION

OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0500519032. 17-08-104-034-0000.

The Real Property or its address is commonly known as 716 N THROOP ST APT 2R, CHICAGO, IL 60622. The Real Property tax identification number is 17 08-104-034-0000.

SP-BAY