

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/09/07

JPMORGAN CHASE BANK NA

By:

Crystal Wallace

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

Rose Marie Vinson

ROSE MARIE VINSON

Its: Authorized Officer

State of KENTUCKY

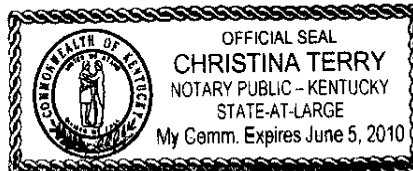
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Christina Terry



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511696175

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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Tax ID : 17-08-104-034-0000

PARCEL 1: UNIT NO. 716-2R, AND PARKING SPACE P-2 IN 714-716 N. THROOP CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION ON THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 5, 2005, AS DOCUMENT NO. 0500519032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE L-716-2R AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION

S-4
P-B
S-N
m-1
2-11

OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0500519032. 17-08-104-034-0000.

The Real Property or its address is commonly known as 716 N THROOP ST APT 2R, CHICAGO, IL 60622.
The Real Property tax identification number is 17-08-104-034-0000.

Cook County Clerk's Office

17-08-104-034-0000