Doc#: 0704406141 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/13/2007 03:05 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001295627522005N

## KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an equi-claim unto:

Name(s)....:

STEPHEN NELSON, JULIE NELSON

Property

5111 CLAUSEN AVE.

P.I.N. 18083210010000

Address....:

WESTERN SPRINGS,IL 60558

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/07/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 619841138, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Chester Levings

Assistant Secretary

593 - M

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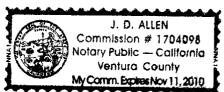
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF VENTURA

I, J. D. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Chester Levings, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurement, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurement as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2007.



J. Allen, Notary public

Commission expires 11/11/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN NELSON, JULIE NELSON

5111 Clausen Ave

Western Springs, IL 60558

Prepared By: Efren Garcia

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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# **UNOFFICIAL COPY**

LOT 1 IN BLOCK 9 IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5111 CLAUSEN AVEUNE, WESTERN SPRINGS, ILLINOIS 60558

PIN: 18-08-321-001-0000

Property of County Clark's Office