**UNOFFICIAL COPY** 

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4593331



Doc#: 0704410051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2007 11:07 AM Pg: 1 of 1

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned cer' if it d that it is the present owner of a mortgage executed by **BERNARD ZAPILER**, **AN UNMARRIED MAN** to **BANKUNITED**, **FSB** bearing the date **JULY 14**, **2005** and recorded in the Recorder or Registrar of Tables of **COOK** County, in the State of **ILLINOIS** in Book \_ Page \_ as Document Number **0521011045**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as sit lated in the County of **COOK**, State of Illinois as follows, to wit: **LOTS 43 AND 44 IN GEORGE F KOESTER ANE COMPANY'S FOURTH ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVATION SECTION 3. (L) OF THE ABOVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK \_ DUNTY, ILLINOIS** 

Commonly Known as: 6171 NORTH LEMONT AVENUE, CHICAGO, IL 60646. Pin #: 13-03-119-

<u>008</u>

Dated: JANUARY 12, 2007

BANKUNITED, FSB

Signed and Sealed in the presence of:

LISHI . J.CKSON

Printed Name: DOREEN PLEFFNER
Tile: SENIOR VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE \

The foregoing instrument was acknowledged before me on <u>JANUARY 12, 2007</u>, by <u>DOREFIN PLEFFNER</u>, the <u>SENIOR VICE PRESIDENT</u> of <u>BANKUNIPED</u>, <u>FSB</u> on behalf of said corporation.

DAWN M. CATALANO
Notary Public - State of Florida
My Commission Expires Jan 22, 2008.
Commission # DD 283932
Bonded By National Notary Assn.

NOTARY PUBLIC: DAWN CATALANO

My Commission Expires:

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPIN XXX