## **UNOFFICIAL COPY**

Warranty Deed



Doc#: 0704410124 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/13/2007 04:03 PM Pg: 1 of 3

TROPOSOS BOY A12

THIS INDENTURE WITNESSETH, That the Grantor (s), Stacey Jones, unmarried for and in consideration of the sum of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, convey and warranty to: Ken R. Brown

the real property commonly known as: 7011 S. Carpen er Street, Chicago, Illinois, 60621 and which is legally described as follows, to-wit: see attacked legal

PIN: 20-20-427-004-0000 Vol. 430

SUBJECT TO TAXES NOT YET DUE AND PAYABLE. COVENALTS, CONDITIONS AND RESTRICTIONS OF RECORD

Situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead

Exemption Laws of the State of Illinois.

Dated this June 14, 2006

Title Professionals of America, Inc. 17 W 535 Butterfield Road Ste 201a Oakbrook Terrace, IL 60181

Stacey Jones, unmarried

(3)

3h

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT,

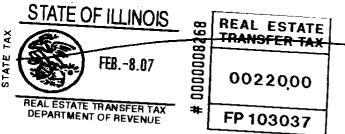
who is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

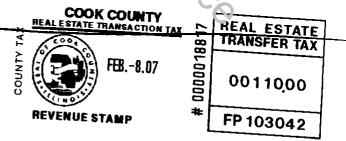
Given under ny hand and Notarial Seal this the 14th of June 2006

Notary Public

Future Taxes and return to: prepared by:

Mark Alan Schwarzbach
My Commission Expires
July 25, 2009







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Title Professionals of America, Inc 17W355 Butterfield Road, Suite Oak Brook Terrace, IL 60181 Policy Issuing Agent for Lawyers Title Insurance Corporation

SCHEDULE A CONTINUED - CASE NO. tpoa06085

LEGAL DESCRIPTION

LOT 42 AND 44 (EXCEPT THE NORTH 20 FEETOF LOT 44) IN BLOCK 16 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-20-427-004-0000

C/K/A: 7011 SOUTH CARPENTER STREET, CHICAGO, IL 60621

SCHEDULE A - PAGE 2

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