

# UNOFFICIAL COPY



## RELEASE OF LIEN

Doc#: 0704415054 Fee: \$28.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 02/13/2007 09:57 AM Pg: 1 of 3

IN THE OFFICE OF THE  
 RECORDER OF DEEDS OF  
 COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

**Huntington Club Townhome Association, an** )  
 Illinois not-for-profit corporation, )  
 )  
 Claimant, )  
 )  
 v. )  
 )  
**Socorro Martinez,** )  
 )  
 Debtor. )

Release of Lien  
 Document No.  
 0530432138

**Huntington Club Townhome Association**, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0530432138.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on October 31, 2005, in the amount of \$2,046.33 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE LEGAL DESCRIPTION

and commonly known as 1944 Huntington Boulevard, Hoffman Estates, IL 60195

Permanent Index Number: 07-08-108-047-0000

IS HEREBY RELEASED.

Huntington Club Townhome Association

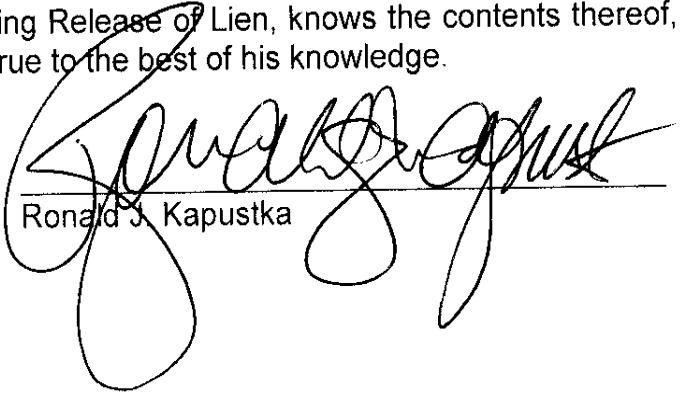
By:   
 Its Attorney

SV  
 1/23  
 SN  
 m. 7/2007

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STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Huntington Club Townhome Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

  
\_\_\_\_\_  
Ronald J. Kapustka

Subscribed and sworn to before me  
this 6th day of November, 2006

  
\_\_\_\_\_  
Notary Public  
**"OFFICIAL SEAL"**  
JAMIE MULVIHILL  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 02/08/2008

Property of Cook County Clerk's Office

MAIL TO:  
Thomas Law Office  
Attn: Rita J. Thomas  
30 North Western Avenue  
Carpentersville, IL 60110

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
750 Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0500

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## Legal Description:

Parcel 1: Lot 11 in Block 4 in Huntington Club, being a subdivision in parts of Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, recorded November 15, 1993 as Document No. 93924435 in Cook County, Illinois.

Parcel 2: Perpetual non-exclusive easement for the benefit of Parcel 1 over, through and upon the land described in that Declaration of Easements, Restrictions and Covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as Document No. 25214474 and LR 3143390 for the purpose of reasonable ingress and egress to and from all or any part of Parcel 1 and other properties as therein described.

Parcel 3: Perpetual non-exclusive easements for the benefit of Parcels 1 through 10 over, through and upon common areas and community facilities as described in that Declaration of Covenants, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document No. 93943916 for the purposes set forth therein.

Parcel 4: Perpetual non-exclusive easements for the benefit of Parcels 1 through 10 over, through and upon the common areas and community facilities as described in the Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Townhome Association recorded November 18, 1993 as Document No. 93943917 for the purposes set forth therein.

Property of Cook County Clerk's Office