

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100196368000889587

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0202691424



Doc#: 0704416032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2007 08:51 AM Pg: 1 of 2



* 7 0 8 - 0 2 0 2 6 9 1 4 2 4 *

Secondary Reference #: 20070208 (R045)

PIN/Tax ID #: 10-32-205-652-0000

Property Address:

7054 N. MASON AVENUE

CHICAGO, IL 60646

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIS LICIS AND ALDA LICIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION**

Loan Amount: **\$417,000.00**

Date of Mortgage: **8/21/2006**

Date Recorded: **9/27/2006**

Document #: **0627002086**

Comments:

Legal Description : **LOT 8 AND THE SOUTH 10 FEET OF LOT 7 IN BLOCK 13 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTION SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT 10219837, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/20/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JESSICA LEETE
ASSISTANT SECRETARY


LINDA GREEN
VICE PRESIDENT

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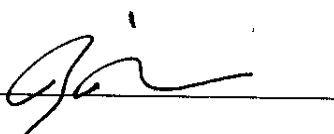
State of GA

County of FULTON

On this date of **01/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office