

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**BHAGAVATHY SHESHADRI (LANDAM)**

**Doc#: 0704422138 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2007 02:19 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Scan#: 0130679541 RLS#: 750164 +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARGARET PORTER**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **AUGUST 12, 2005**

Recorded on: **JANUARY 13, 2005 as Instrument No. 0601341007 in Book No. --- at Page No. ---**  
Property Address: **1868 SOUTH KILDARE AVENUE, CHICAGO, IL 60623-0000**

County of **COOK**, State of **ILLINOIS**  
PIN# **16-22-410-070-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 30, 2006**  
**AMERIQUEST MORTGAGE COMPANY**

By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 30, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



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A2  
5-  
My  
JH

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THE SOUTH 19.82 FEET OF THE NORTH 89.80 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THAT PART LYING SOUTH OF THE NORTH 550 FEET (EXCEPT THE EAST 123 FEET) OF THE  
FOLLOWING LOTS TAKEN AS A TRACT: LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W.A. JAMES SUBDIVISION OF  
LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF  
THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1868 SOUTH KILDARE AVENUE, CHICAGO, ILLINOIS 60623

PIN: 16-22-410-070-0000

Property of Cook County Clerk's Office