

# UNOFFICIAL COPY

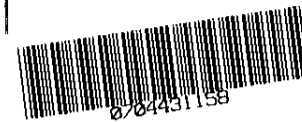
RELEASE DEED

MAIL TO:

Washington Federal Bank for savings  
2869 S Archer  
Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER:

Washington Federal Bank for savings  
2869 S Archer  
Chicago, IL 60608



Doc#: 0704431158 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2007 04:20 PM Pg: 1 of 2

Know All Men by These Presents, That Washington Federal Bank for saving of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **Jose Luis Alvarez and Maricela his wife**, of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ASSIGN OF RENTS bearing date the 3rd day of **March A.D., 2005**, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. **0506219016** to the premises therein described, together with all the appurtenance, and privileges thereunto belonging or appertaining, situated in the County of Cook county , State of Illinois, as follows to wit:

### LEGAL DESCRIPTION

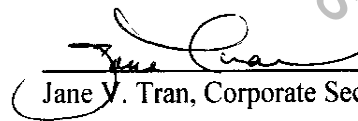
LOT 11 IN BLOCK 1 IN THOMAS KELLY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

**Permanent Index Number(s):** 16-36-400-032-0000

**Property Address:** 2714 W 35th Place, Chicago, Illinois, 60632

Dated this 30th day of December 2005

 (Seal)  
Marsha Bradley, VP Lending

 (Seal)  
Jane Y. Tran, Corporate Secretary

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

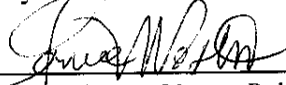
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STATE OF ILLINOIS  
County of Cook

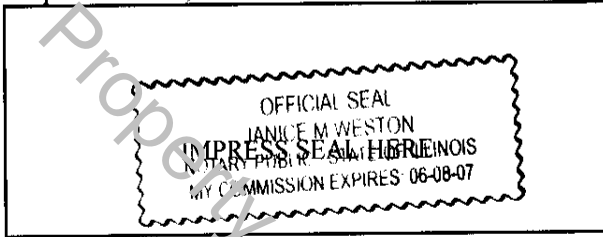
} ss.  
}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jane V. Tran, Corporate Secretary, and Marsha Bradley, Vice President Lending personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of June 2004

  
\_\_\_\_\_  
Janice M. Weston, Notary Public

My Commission Expires: June 8, 2007



**NAME and ADDRESS OF PREPARER:**

Washington Federal Bank for savings  
2869 South Archer Avenue  
Chicago, IL 60608

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

<p>RELEASE DEED ILLINOIS STATUTORY</p> <p>FROM</p> <p>Washington Federal Bank for savings 2869 South Archer Avenue Chicago, IL 60608 773/254-3422</p> <p>TO</p> <p>JOSE LUIS ALVAREZ MARICELA ALVAREZ 10-1956-3</p>
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