UNOFFICIAL COPY

Prepared by: Park National Bank 801 N Clark Street Chicago, IL 60610

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Mon by These **Presents**, that Park National Bank, a corporation dviv organized



0704434067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/13/2007 11:26 AM Pg: 1 of 2

and existing as a national banking association, DOES HEREBY CERTIFY that a certain Mortgage and an Assignment of Rents dated July 14, 2003 and recorded December 2, 2003 as document numbers 0333602130 and 0333602131 respectively made by and between Robert N. Rafson, whose address is 1684 N. Ada Street, Chicago, Illinois 60622 and Park National Bank, successor by merger to Cosmopolitan Bank and Trust, whose address is 801 Nerch Clark Street, Chicago, IL 60610 to secure an indebtedness of \$400,000.00 are released.

Legal Description of premise is as follows:

THAT PART OF LOTS 7 AND 8 IN BLOCK 3 IN 174F SUBDIVISION BY CHICAGOLAND COMPANY OF BLOCK 18 AND OTHER PROPERTY IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, **DESCRIBED AS FOLLOWS:**

BEGINNING AT THE NORTHERLY MOST CORNER OF LOT 7, BEING ALSO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF WABANSIA STREET WITH THE SOUTHWETERLY LINE OF ADA STREET; THENCE SOUTH 28 DEGREES JO MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 7, BEING ALSO SAID SOUTHEASTERLY LINE OF ADA STREET, A DISTANCE OF 50:25 FEET; THENCE LEAVING SAID NORTHEASTERLY LINE OF LOT 7 AND RUNNING SCATTH 62 DEGREES 24 MINUTES 53 SECONDS WEST ALONG A LINE 50..25 FEET SOUTHEASTERLY OF, AND PARALLEL WITH, NORTHWESTERLY LINE OF SAID LOTS 7 AND 8, BEING ALSO SAID SOUTHWESTERLY LINE OF WABANSIA STREET, FOR A DISTANCE OF 67.72; THENCE, NORTH 28 DEGREES 00 MINUTES 23 SECONDS WEST ALONG A LINE 17.60 FEET SOUTHWESTERLY OF, AND PARALLEL WITH, THE NORTHEASTERLY LINE OF SAID LOT 8, A DISTANCE OF 50.25 FEET TO A POINT ON SAID NORTHWESTERLY LINE OF LOTS 7 AND 8; THENCE NORTH 62 DEGREES 24 MINTUES 53 SECONDS EAST ALONG SAID NORTHWESTERLY LINE OF LOTS 7 AND 8 IN A DISTANCE OF 67.73 FEET TO SAID POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSE ONLY: THE FOLLOWING LEGAL DESCRIPTION HAS NOT BEEN POSTED FOR PUBLIC RECORD. BASED ON A SURVEY DATED OCTOBER 9, 1997 THE SUBJECT PROPERTY MAY ALSO BE KNOWN AS LOTS 1, 2 AND 3 IN BLOCK 3 IN THE SUBDIVISION BY CHICAGO LAND COMPANY OF

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BLOCK 18 AND OTHER PROPERTY IN SHEFFIELD'S ADDITION TO THE CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-32-316-043

The property may be commonly referred to as: <u>1401 West Wabansia</u> situated in the City of <u>Chicago</u>, the County of <u>Cook</u> and State of <u>Illinois</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

Testimony Whereof, The said Park National Bank has caused its name to be signed to these presents by its Assistant Vice President, this 12th day of February, 2007.

PARK NATIONAL BANK

By: _

Cary W. Harper, Assistant Vice President

Release Deed for 1401 W. Wabansia, Chicago, IL 60622

STATE OF ILLINOIS COUNTY COOK SS.

I, Julia Taylor Country, in the State aforesaid, DO HEREBY CERTIFY, that Cary W. Harper, Assistant Vice President of PARK NATIONAL BANK, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of February, 2007

"OFFICIAL SEAL"

JILL J. IGARAVIDEZ

Notary Public, State of Illinois

My Commission Expires 11/23/08

Notary Public

After recording return to: Robert Rafson 1684 N. Ada Street Chicago, IL 60622