## **UNOFFICIAL COPY**

Prepared by: Park National Bank 801 N Clark Street Chicago, IL 60610 TICOR 695303



Doc#: 0704435004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/13/2007 08:19 AM Pg: 1 of 2

## RELEASE DEED

Know all Men by These Presents, that Park National Bank,

As Successor by merger to

Park National Bank ar 1 Trust of Chicago, a corporation duly organized and existing a national banking association, **DOES HEREBY CERTIFY** that a certain Construction Mortigage and Assignment of Rents dated December 13, 2002 and recorded December 27, 2002 as document numbers 0021440366 and 0021440367, respectively, made by and between Chambers Construction, Inc. and Park National Bank as successor by merger to Park National Bank and Trust of Chicago, whose address is 801 North Clark Street, Chicago, IL 60010 to secure an indebtedness of \$9,706,000.00 are released.

Legal Description of premise is as follows:

PARCEL ONE: UNIT 3539-4S TÖGETHER WIT'1 TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTHPORT ROW CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 10, 2003 AS DOCUMENT NO. 3276319192, IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARACEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-1, LOADING AREA AND STORAGE SPACE S-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Permanent Real Estate Index Numbers: 14-20-304-027-1007

The property may be commonly referred to as: <u>3539 N. Southport, Unit #4S</u> situated in the City of <u>Chicago</u>, the County of <u>Cook</u>, in the State of <u>Illinois</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

216

0704435004 Page: 2 of 2

## **UNOFFICIAL COPY**

In Testimony Whereof, The said Park National Bank, as successor by merger to Park National Bank and Trust of Chicago has caused its name to be signed to these presents by its Assistant Vice President, this 5<sup>th</sup> day of January, 2007.

PARK NATIONAL BANK

Bv:

Cary W. Harper Assistant Vice President

## STATE OF ILLINOIS COUNTY COOK SS.

I, <u>Jill J. Igaravidez</u>, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that <u>Cary W. Harper</u> of *PARK NATIONAL BANK*, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>th</sup> day of January 2007.

Notary Public

After recording return to:

Daniel Chambers 1241 Antietam Drive Long Grove, IL 60047-5123 "OFFICIAL SEAL"

JILL J. IGARAVIDEZ

Notary Public, State of Illinois

My Commission Expires 11/23/08