Doc#: 0704541119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2007 12:34 PM Pg: 1 of 2

25 EAST FIRST STREET HINSDALE. ILLINOIS 60521 AND WHEN RECORDED MAIL TO: HINSDALE BANK AND TRUST CO.

HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET HINSDALE, ILLINOIS

SPACE ALOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEDED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE CPOUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SHARON J. JOHNSON and LATHUR E. JOHNSON, WIFE AND HUSBAND

01/16/07 , to HINSDALE BANK AND TRUST CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

UNOFFICIAL COPY

25 EAST FIRST STREET, HINSDALF, ILLINOIS 60521 and recorded in Book/Volume No. , page(s)

COOK County Records, State of **TALINOIS**  , as Document No. O described hereinafter as follo

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

JUNE CION ALSO KNOWN AS: 8900 W. 31ST STREET, UNIT 2, BROOKFIELD, ILLINOIS 60513 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF DUPAGE

On January 16th, 2007

before me,

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

MICHAEL J. GAMBLE & CHERYL D. PISAPIA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

SENIOR VICE PRESIDENT & VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

My Commission Expires DOC PREP, INC. 10/94

HINSDALE BANK

NIOR VICE P ŔESIDENT

VICE PRESIDENT Its:

Witness

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL MELINDA L. LIBOY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-31-2007

M.G.R. TITLE

## UNÖFFICIAL COPY

## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN4574

## SCHEDULE C PROPERTY DESCRIPTION

The and referred to in this Commitment is described as follows:

PARCEL 1:

LOT 2 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE DENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND BY-LAWS OF PRAIRIE SQUARE TOWNHOMES RECORDED OCTOBER 30, 2006, AS DOCUMENT NUMBER 063(317073; AND FURTHER AMENDED BY PRAIRIE SQUARE TOWNHOMES AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED December 22, 2006 AS DOCUMENT NUMBER 0635622073 IN COOK COUNTY, IL

AFFECTS UNDERLYING PIN:

15-27-422-009, 15-27-422-010, 15-27-422-011, 15-7-422-012, 15-27-422-013, 15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018 15-27-422-019, 15-27-422-020 AND 15-27-422-021

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, "I" SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE PRAIRIE SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SETH FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THE

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Parcel iD Number:

ALTA Commitment Schedule C

(CTIN4574.PFD/CTIN4574/15)