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Doc#: 0704542188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/14/2007 10:43 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: \$430448051

RELEASE OF MORTGAGE

KNOW ALL MEN BY TIESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE JAKSICH, SANDRA JAKSICH

Original Mortgagee(S): MERS as Nominee fc. EQUIFIRST CORPORATION

Date of Note: 05/25/2005 Original Instrument No: 0517541080

Original Recording Date: 06/24/2005

Property Address: 12940 S Saginaw Ave Chicago Chicago, II, 60633

Legal Description: BLOCK 5 (EXCEPT THE SOUTH 125 FETT AND EXCEPT THE NORTH 405 FEET THEREOF) IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILL'INDIS

Pin #: 26-30-324-014-0000

County: Cook County, State of Llincis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2007.

Mortgage Electronic Registration Systems, Inc. == Paula Ward ==

By: Paula Ward Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/13/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

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My Commission Expires: 01/11/2010 Resides in: Santa Clara

