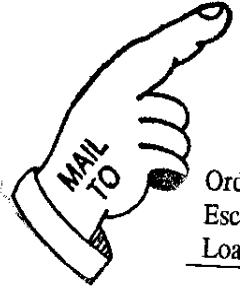


# UNOFFICIAL COPY



Doc#: 0704545002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2007 10:08 AM Pg: 1 of 2

WHEN RECORDED, MAIL TO:  
COLONY MORTGAGE LENDERS, INC.  
600 NORTH BRAD BLVD., 6TH FLOOR  
GLENDALE, CALIFORNIA 91203



Order No. 10-00730181  
Escrow No.  
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 100055401225356965

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, COLONY MORTGAGE LENDERS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY EDUARDO GUZMAN AND HERMINIA GUZMAN, HUSBAND AND WIFE AS JOINT TENANTS TO COLONY MORTGAGE LENDERS, INC.

and bearing the date of the DECEMBER 1, 2005

and recorded either

concurrently herewith; or

as Instrument No. 0824812005 on 9/05/2006

page 1 of 20, in the Official Records in the Recorder of Deeds office of COOK

ILLINOIS

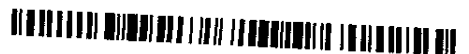
, describing land therein as:

County,

LOT 18 IN JOHN B. DAWSON'S SUBDIVISION OF THE SOUTH EASTERLY HALF OF LOT 8 TOGETHER WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO EDUARDO GUZMAN, HERMINIA GUZMAN, HUSBAND AND WIFE, JOSE H. GUZMAN AND MARITZA GUZMAN BY DEED FROM RECORDED 05/09/2002 IN DOCUMENT 0020532112, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. A.P.N.: 13-26-117-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 190,000.00

SH  
P2  
5-  
M  
G  
CO



# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

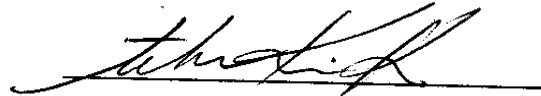
SS.

On 1/4/07  
Hagop Artin Dembekjian  
personally appeared

before me,

Telma Krikorian

COLONY MORTGAGE LENDERS,  
INC., A CALIFORNIA  
CORPORATION



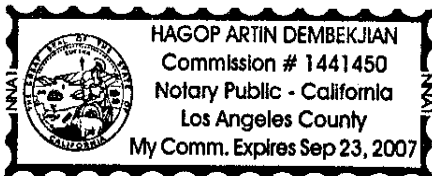
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

Telma Krikorian

Asst. Manager

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

