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Doc#: 0704547056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 09:17 AM Pg: 1 of 1

Prepared by: PRATIMA SHETTY
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 3926862
Attorney Code: 00634

06-4451
Prior # 8545154
Box 254

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 17TH day of JANUARY, 2007, from **BNC MORTGAGE, INC.**, whose address is P.O. BOX 11959 SANTA ANA, CALIFORNIA 92711-1959 ("Assignor") to **PROPERTY ASSET MANAGEMENT, INC.**, whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ROBERT L. JACKSON
Mortgagee: BNC MORTGAGE, INC.
Document Date: MAY 23, 1998 Date Recorded: JUNE 5, 1998
Document/Instrument/Entry Number: 98472242
Book/Volume/Docket/Liber: 7912 Page/Folio: 0109
PIN: 32-21-401-008 AND 32-21-401-009
Property Address: 1421 GREEN STREET, CHICAGO HEIGHTS, IL
Property more fully described as: LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN HENRY BADENIUS ADDITION TO CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at _____, this _____ day of _____, 2007.

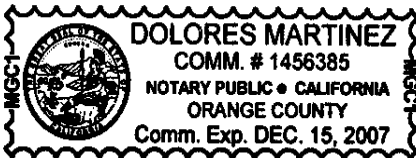
BNC MORTGAGE, INC.

BY:

NAME: JAMIE LANGFORD
TITLE: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE)SS.

The foregoing instrument was acknowledged before me this 17TH day of JANUARY, 2007, by JAMIE LANGFORD, the VICE PRESIDENT at BNC MORTGAGE, INC., on behalf of the company. He/She is personally known to me.


Notary Signature

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