

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0704550069 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2007 01:40 PM Pg: 1 of 2

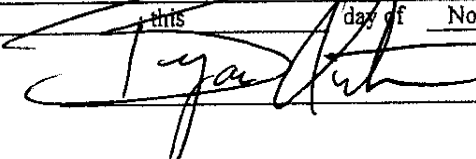
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Chicago Trust Company, not personally but as Trustee on behalf of The Chicago Trust Company, As Trustee Under Trust Agreement Dated March 30, 1998 And Known As Trust Number 1105671  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 25 day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book Assignment of Rents of records, on page 25, as document No. 0329335123, 0329335124 to the premise therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOTS 37 TO 42 AND THE WEST 1/2 OF LOT 43, (EXCEPT THAT PART TAKEN FOR ALLEY) IN ROBINSON'S SUBDIVISION OF BLOCK 47 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 17-07-414-014 to -019; 17-07-414-022 to -026; 17-07-414-034 and 17-07-414-035  
Address(es) of premises: 1740-1756 West Lake Street, Chicago, IL 60612  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of November, 2006

  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

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This instrument was prepared by:

GG68464301

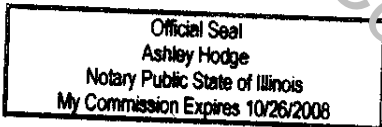
(NAME)

(ADDRESS)

STATE OF IL }  
County of Lake } SS.

I, Ashley Hodge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Orton personally known to me to be the VP of the American Chartered Bank, a corporation, and VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and VP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of VP of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 9 day of Nov, 2008



Ashley Hodge  
NOTARY

Commission expires: 10/26/08

MAIL TO:	ADDRESS OF PROPERTY:	TO	955 National Parkway, Suite 60,	American Chartered Bank	RELEASE DEED By Corporation