UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#45

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
RECORDER OF



Doc#: 0704550078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 02/14/2007 02:41 PM Pg: 1 of 2

RECORDER	Or
DEEDS OR THE	REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAG	E OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENTS,	That the	American Chartered Bank		
a corporation of the State of	Illinois	for and in conside	ration of the payment of the i	ndebtedness	
secured by the	Mortgage and Assignment of Ren	ts hereina	fter mentioned, and the cance	llation of all	
the notes thereby secured,	and of the sum of one dollar	ar the receipt whereof	is hereby acknowledged, d	loes hereby	
REMISE, RELEASE, CONVI	EY and QUIT CLA M unto Ole	eg Bierman, Edward O'Neil	, Timothy J. Macal and Stanle	ey Zilber	
,	0_	(NAN	IE AND ADDRESS)		
I in least representatives	and assigns, all the right title	, interest, claim or den	nand whatsoever it may have	e acquired	
in, through, or by a certain	Mortgage and Assignment of	bearing date the 24	day of MAY,	2006,	
in, unough, or by a certain	Rents	24	MAY	2006	
and recorded in the Recorder's		County, in the S		,	
in book	of records, on page	, as docur	nent No. 061605606		
III DOOK	, 10	⁷ O ₂ _	06160560		
to the premise therein describe	ed, situated in the County of	COOK , Sta	ite of ILLINOIS	, as	
follows, to wit:	·				
•	_		TEACT ON A DITED OF		
THE EAST HALF OF THE E	EAST 7-15/16 ACRES OF THE WE	ST HALF OF THE NORT	H EAST QUARTER OF		
CECTION 10 TOWNIGHTD 2	O MORTH RANGE 12 EAST OF	THE THIRD PRINCIPA 20	V CKIDIAN, (EXCELT		
THE NORTH 616.59 FEET	THEREOF) AND (EXCEPT TH	E SOUTH 243.33 FEET	THEREOI) IN COOK		
COUNTY, ILLINOIS.			<i>'</i> 0'		
			//x.		
			Office		
	and miviloges thereunte helet	noing and appertaining			
together with all the appurten	ances and privileges thereunto belor	15-28-203-02	4-0000		
Permanent Real Estate Index	1609 R	obin Hood Lane, LaGrang			
Address(es) of premises: Witness and		, this	day of October ,	2006 .	
Witness and	und 3001				
		Millar	flewerak VP	(SEAL)	
		- YIIINIE	The carte of		
				(CT AT)	
				(SEAL)	
		055 N	lational Parkway, Suite 60		
This instrument was prepared	1 by:		imburg, Illinois 60173		
	GG683098603	Schar	minom P. Illinoip oo 1.10		

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UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois]	SS.			
County of	COOK		55.			
I,	the State aforesaid, DO HE be the Vice-P Tames are subscribed to that as such Vice- Tinstrument and caused and of	, a corporation, Sector the foregoing President the corporate Directors	Y that	poration, and appeared borporation to of said corpo	personally known efore me this of Secretary be affixed the ration, as their free	, personally to me to be the day in person ary, they signed ereto, pursuant
GIVEN Under my hand an	0.	seal this		day of	<u> </u>	,
H WHEN I	Cyficial Section of the Communication of the Communication of the Communication Expires 07/20/2010		Commission expir	es: 1447	Nullan Jle 2010	
MAIL TO:		ADDRESS OF PROPERTY:		955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation