

UNOFFICIAL COPY



Doc#: 0704555142 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 08:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000789956702005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FJ GRUBER

Property 915 WESR MONTANTA ST, P.I.N. 14-29-427-057-1016
Address.....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0434904036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED
HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman
Assistant Secretary

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of January, 2007.



Sandy Hijazin
Sandy Hijazin, Notary public
Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FJ GRUBER
915 W Montana St
Chicago, IL 60614

Prepared By: Edward L Zimmerman
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION and/or EXHIBIT "A"

Unit 29 in 915 Montana Condominium, as delineated on a Survey of the following described real estate:

Lots 54 and 55 in Sheldon, Weston and Stone's Subdivision of the East 10 acres of Outlot 19, of the Canal Trustees Subdivision of the East 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document LR 3120127 together with its undivided percentage interest in the common elements.

Property Of Cook County Clerk's Office