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Doc#: 0704555142 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/14/2007 08:11 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000789956702005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good in 3 valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cast-claim unto:

Name(s)..... FJ

FJ GRUBER

Property

915 WESR MONTANTA ST,

P.I.N. 14-29-427-057-1016

Address..... CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0434904036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDUL' "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART LEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

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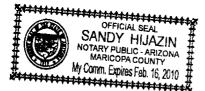
# **UNOFFICIAL COPY**

### STATE OF ARIZONA

#### COUNTY OF MARICCPA

I, Sandy Hijazin a notary public in end for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to my (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of J. nuary, 2007.



Sandy Hijazin, Notzy public Commission expires 32/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FJ GRUBER 915 W Montana St Chicago, IL 60614

Prepared By:

Edward L Zimmerman

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION and/or EXHIBIT "A"

Unit 24 in 915 Montana Condominium, as delineated on a Survey of the following described real estate:

Lots 54 and 55 in Sheldon, Weston and Stone's Subdivision of the East 10 -cres of Outlot 19, of the Canal Trustees Subdivision of the East 1/2 of the Southeast 1/4 of Section 29, Township 40 Norch, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document LR 3120127 together with its undivided percentage interest in the common elements.