

# UNOFFICIAL COPY



Doc#: 0704555126 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2007 08:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001026929742005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SILVIA LUPANCU

Property Address.....: 6533 W 81ST PL,  
BURBANK,IL 60459

P.I.N. 19-31-213-017

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0519333036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Alexandria Redfin  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Alexandria Redfin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of December, 2006.



*L. Harvey*  
\_\_\_\_\_  
L. Harvey, Notary public  
Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SILVIA LUPANCU  
6533 W 81st Pl  
Burbank, IL 60459

Prepared By: Stephan F. Galiano  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

STREET ADDRESS: 6533 WEST 81ST PLACE

CITY: BURBANK

COUNTY: COOK

TAX NUMBER: 19-31-213-017-0000

### LEGAL DESCRIPTION:

LOT 2 IN MARRAINE MITCHELL'S 81ST PLACE SUBDIVISION OF THE EAST 1/2 OF LOT 39  
IN FREDERICK M. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

DOC# 102692974