Doc#: 0704555128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2007 08:11 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000260812062005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country i'de Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, elease, convey and quit-claim unto:

Name(s)....:

JUANITA J CLAYTON

Property

659 W 115TH ST,

.

P.I.N. 25-21-301-029-0000

Address....:

CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Forument Number 94-699346, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of December, 2006.

Countywide Home Loans, Inc. (fka Countrywide Funding Corporatio 1)

Jessica Hernandez

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rafael Sandoval a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to rie (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of December, 2006.



Rafael Sandoval Notary public Commission expire: 18/11/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUANITA J CLAYTON 659 W 115th St

Chicago, IL 60628

Prepared By: Steven P. Galiano

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 37 AND THE WEST 5 FEET OF LOT 36 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK, SAID PARK BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1883 IN DING 18 OF COOK COUNTY CLERK'S OFFICE BOCK 18 OF PLATS, PAGE 52, IN COOK COUNTY, ILLINOIS.

DOC# 26081206