UNOFFICIAL COMMISSION

RELEASE DEED (ILLINOIS)

Doc#: 0704555235 Fee: \$46.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/14/2007 10:36 AM Pg: 1 of 1

PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORPOF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMIST, RELEASE, CONVEY AND QUIT CLAIM UNTO CLINTON A CEDERLUND AND MARJORIE E CEDERLUND, HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOFTER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 7TH DAY OF MARCH 1988. AND RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3,692,011, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: LOT 302 IN HASBROOK SUBDIVISION UNIT NO 4 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLNOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1,891,839. TOGETHER WITH ALL THE APPURTE JANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 13TH DAY OF APRIL , 1994.

ar オ NO LINDA F JOHNSON , VICE PRESIDENT

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK

COUNTY OF ORLEANS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE CASO COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA I JOHNSON AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME LEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARIN BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF APRIL , 1994.

arunno Kebarah NOTARY PUBLIC THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 CEDERLUND PIF: 1-31-94 8112

> DEBORAH A. GRASSO Notary Public, State of New York Reg. #4935825 Qualified in Monros County Commission Expires June 27, 19 ليستنف للمناد المناد الراب المرادي المناس المنافق المتناد المتراض والمتاد المالية المتراكز المتراكز المتاد المتاد