RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION UNOFFICIAL CC

THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

Doc#: 0704556114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2007 12:44 PM Pg: 1 of 2

RECORDER	OF L	38141-00			
DEEDS OR T	HE REG	IŠTRAR OF	TITLES IN	WHOSE (	OFFICE
THE MORTG	<b>AGE OR</b>	<b>DEED OF T</b>	<b>RUST WAS</b>	FILED.	

KNOW ALL MEN BY	, That the	hat the American Chartered Bank			
a corporation of the State of	Illinois	, for and in co	, for and in consideration of the payment of the indebtedness		
secured by the	Mortgage			d the cancellation of all	
the notes thereby secured, an			reof is hereby acknow		
REMISE, RELEASE, CONVEY a	and QUIT CLAIM unto	Kuey-Yeou Yeo	u Tsao and Mei-Chih	Chen Tsao	
	2505 A. lingdale Drive	e, Palatine, Illinois 60	067		
its/his/their heirs, legal representa	tives and assigns, all the right	, title, interest, claim or	r demand whatsoever	it may have acquired	
in, through, or by a certain	Mortgage, Jearin	$\frac{12}{14}$	/2001 and recorded	1 on $01/08/2002$ ,	
in the Recorder's Office of	Cook	County, in t			
	ds, on page ,as (	ocu nent No(s).	0020030		
to the premise therein described, s	ituated in the County of	Cook	, State of	Illinois , as	
follows, to wit:					
,		40.			
LOT 17 IN BLOCK 1 IN HIGHLA	AND MEADOWS, BEING A S	SUBDIVISION OF PA	RTS OF THE SOUTH	WEST 1/4 OF SEC-	
TION 27, AND THE SOUTHEAS	ST 1/4 OF SECTION 28, AND	PART OF LCT 1 IN G	GEISLER'S SUBDIVIS	ION, ALL IN TOWN-	
SHIP 42 NORTH, RANGE 10, EA	AST OF THE THIRD PRINCIP	PAL MERIDIAN, ACC	ORDING TO THE PL	AT THEREOF RE-	
<b>CORDED NOVEMBER 23, 1978</b>	AS DOCUMENT NUMBER 2	24731265, IN COOK C	COUNTY, ILLINOIS.		
			0/4/		
			4		
together with all the appurtenance	s and privileges thereunto belon	iging and appertaining.	0,1		
Permanent Real Estate Index Num			0-040-0060		
Address(es) of premises:		rlingdale Drive, Palatin	ne, Illinois 60 767		
Witness hand	and seal	, this / S	day of	n , 2006 .	
		— ·	1/17		
			XIO	(A)	
			47 PM	(SEAL)	
				(SEAL)	
This instrument was prepared by:		1199	E. Higgins Road		
	American Chartered Ban	ık Schai	umburg, Illinois 60173		
	(NAME)		(ADDRESS)	<del></del>	

0704556114 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	Illino	is	- } ss.			
County of	Cool	ζ	<b>.</b>			
		2.				
. (500	soe H	<alamaia< td=""><td>ζ.</td><td></td><td>,</td><td>a notary public</td></alamaia<>	ζ.		,	a notary public
in and for said County	, in the State aforesa	id, DO HEREBY CER	TIFY that 1 g	rie Stock		rtered Bank
personally known to n	ne to be the <u>(5</u> 0	A KIND, a corpora	of the			, personally
known to me to be the	<u> </u>		Secretary of said c	orporation, and p	ersonally known fore me this o	to me to be the
same persons whos and severally acknow	ladaad that on mich		regoing instrument and		Secret	ary, they signed
and delivered the	said instrument ar	d caused the corpo	rate seal of said	of said corpora	be attixed the ation, as their fre	ereto, pursuant e and voluntary
to authority given by act, and as the free an	d volumery act of sa	id corporation, for the	uses and purposes th	nerein set forth.	•	
GIVEN under my har	90	seal	57.7	day of $\sqrt{g}$	vember	, <del>200</del> 6.
GIVEN under my nar	id and		0			
	$\mathcal{I}$		LINE	Il la		
		Ox		- NOW	141/0/	
		C	Commission ex	pires://	7/06	****
		0				
	Official Seal George Kalamaras	4				
Mv	Notary Public State of Illino Commission Expires 09/14	is 12009				
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			County	C/0/4's		
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		ADDRESS OF PROPERTY:				RELEASE DEED  By Corporation
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