UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:
KHONDAKER MAHMUDUL HAQUE
3107 W ARTHUR AVE UNIT 3
CHICAGO, IL 60645



Doc#: 0704557134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2007 11:38 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan, #: 127117773 "HAQUE" Lender ID:P56002/1291301 Cook, Illinois MERS #: 100024200012913014 */F U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE holder of a certain mc rtgage, made and executed by KHONDAKER MAHMUDUL HAQUE AND KHONDAKER ANWARUL HAQUE, AS JOINT TENANTS, BOTH ARE MARRIED INDIVIDUALS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/19/2006 Recorded: 06/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616026002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISON OF OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-417-024-0000

Property Address: 6110 S WASHTENAW AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duty authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE On January 6th, 2007

By: LYNDY ZAMORA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On January 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYNDY ZAMORA, persofially known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY 1 My Comm. Expires May 3, 2009

(This area for notarial seal)

1(106), A.

ORCOOK COUNTY CLORK'S OFFICE Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675