UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: JANIE HAGGANS 1903 S SEVENTH AVE MAYWOOD, IL 60153



Doc#: 0704557137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2007 11:39 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1134030372 "HAGGANS" Lender ID:C18002/514808 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Citigroup Global Markets Realty Corp. holder of a certain mortgage, made and executed by JANIE HAGGANS AND BRIDGET HAGGANS, AS JC NT TENANTS, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 97/12/2006 Recorded: 07/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621250062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 45 (EXCEPT THE SOUTH 40 FEET THEREOF / ND EXCEPT THE NORTH 40 FEET THEREOF) IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-14-310-029

Property Address: 1903 S SEVENTH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Aut mev In Fact for Citigroup Global Markets Realty Corp. POA: 03/03/2004 as Instrument No.: 0406348133
On January 11th, 2007

TYTHE RICHARDSON, Vice President Loan

Documentation

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SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino**

On January 11th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA OS SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Clerk's Office Prepared By: Mary Fan (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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