NOFFICIAL COP'

CERTIFICATE OF RELEA

Date: 02/01/07

Order Number:

2000

Doc#: 0704508043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/14/2007 02:13 PM Pg: 1 of 2

1. Information con arm ng mortgage(s) is as follows: MORTGAGE DATED OCTOBER 13, 2005 AND RECORDED OCTOBER 20, 2005 AS DOCUMENT NO. 0529305294 MADE LY WILLIAM F. MCMILLAN AND LYNN M MCMILLAN TO FIRST FRANKLIN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$179,000.00.

ASSIGNED TO FIRST FRANKLIN FINANCIAL CORPORATION BY INSTRUMENT RECORDED AS DOCUMENT NO. 0607206104.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

This Instrument was acknowledged before me on 21107 by Julia M. Schuppace Insurance Company

Insurance Company.

officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by:

Nichole Scalise

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

WILLIAM F. MCMILLAN 5423 HIGHLAND CT.

CRTOFRIS

CRESTWOOD, ILLINOIS 60445

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 24-33-308-005-0000 Common Address: 5423 HIGHLAND CT.

CRESTWOOD, ILLINOIS 60445

Legal Description:

LOT 29 IN PLAYFIELD SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office