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Document Prepared By: ILMASE-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0704510076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 11:16 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0149233017



* 7 0 8 - 0 1 4 9 2 3 3 0 1 7 *
Secondary Reference #: 20070217 (R045)
PIN/Tax ID #: 02-10-214 004-0000
Property Address:
1515 N. GATEWOOD AVENUE
PALATINE, IL 60067

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANICA TRAJKOVI, UNMARRIED AND MATTHEW ERICKSON, UNMARRIED

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$204,000.00

Date of Mortgage: 12/21/2005

Date Recorded: 1/19/2006

Document #: 0601902059

Comments:

Legal Description : PARCEL 1:

LOT 66 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 27 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AMENDMENT RECORDED AUGUST 13, 1984 AS DOCUMENT NUMBER 27212432.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/30/2007.

Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

*BY
Bill
P. J.
MAY
D/W*

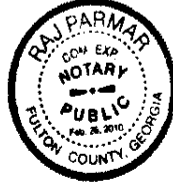
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State of **GA**
County of **FULTON**

On this date of **01/30/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: *J.P.*



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office