

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Greentree Servicing, LLC
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Doc#: 0704510080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 11:23 AM Pg: 1 of 2

GRN	000	6700335414
-----	-----	------------



GRN0006700335414
CRef#:02/23/2007-PPref#:R059-POF
Date:01/24/2007-Print Batch ID:16,978.00
PIN/Tax ID #: 25-02-494-025-0000
Property Address:
9112 S HARPER AVE
CHICAGO, IL 60619
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation**, whose address is **7360 S. Kyrene Road, Tempe, AZ 85283**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WALTER WILSON JR AND PATRICIA A WILSON, HIS WIFE**

Original Mortgagee: **GREEN TREE FINANCIAL SERVICING CORPORATION**

Date of Mortgage: **05/24/1997** Loan Amount: **\$65,000.00**

Recording Date: **06/03/1997** Document #: **97391958**

Legal Description: **LOT 6 IN BLOCK 2 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THAT PART LYING EAST AND NORTH OF THE RAILROAD OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/31/2007**.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation

Linda Green
Authorized Signer

S-C
S-C
1/31/07
12/11

UNOFFICIAL COPY

State of GA

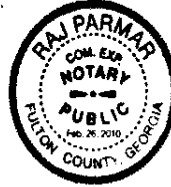
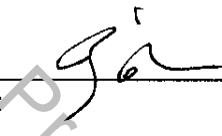
County of **Fulton**

On this date of **01/31/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting with ~~q~~ and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Property of Cook County Clerk's Office



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26 2010