

# UNOFFICIAL COPY

Document Prepared By: ILMRSB-5 12/26/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100017947160600723

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0202305504



\* 7 0 8 - 0 2 0 2 3 0 5 5 0 4 \*

Secondary Reference #: 22070214 (R045)

PIN/Tax ID #: 08-15-203-004-0000

Property Address:

1107 S. SPRUCEWOOD DRIVE  
MOUNT PROSPECT, IL 60655



Doc#: 0704510108 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2007 11:36 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TODOR B. TODOROV AND MARLANA TODOROVA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., A CORPORATION**

Loan Amount: **\$284,000.00** Date of Mortgage: **6/30/2006**

Date Recorded: **7/12/2006**

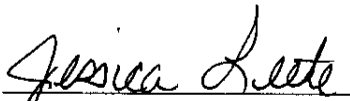
Document #: **0619347128**


Comments:

Legal Description : **LOT 770 IN ELK RIDGE VILLA UNIT NO. 8, BEING A SUBDIVISION OF ALL OF LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RLDGE VILLA UNIT NO. 8 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1965 AS DOCUMENT NO. 22042W, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/30/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

2/14/07  
P. S.  
1/11/07

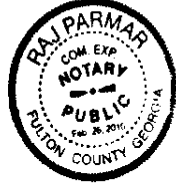
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State of GA  
County of FULTON

On this date of **01/30/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_  
*Raj Parmar*



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office