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Doc#: 0704510121 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2007 02:33 PM Pg: 1 of 7

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

4002139+4 WEINSTEIN, ABBY

MODIFICATION AGREEMENT

00414511611057

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

SHAWANTEL WHITE, PROCESSOR
111 E WISCONSIN AVENUE
1/11 WAUKEE, WI 53202

414511611057

### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated January 5, 2007, is made and executed between ABBY L WEINSTEIN, whose address is 3435 TAMARIND DR, NCT (HBPCOK, IL 60062 (referred to below as "Borrower"), ABBY L WEINSTEIN, whose address is 3435 TAMARIND DR, NORTHBROOK, IL 60062 and DAVID W WEINSTEIN, whose address is 3435 TAMARIND DR, NORTHBROOK, IL 60062; WIFE AND HUSBAND, TENANTS BY THE ENTIRETY (referred to below as "Granto."), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 9, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 9, 2005 and recorded on April 26, 2005 in Recording/Instrument Number 0511613119, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID: 04-05-308-007-0000

LOT 22 IN LONETREE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 940.93 FEET THEREOF IN COOK COUNTY, ILLINOIS. 04-05-308-007-0000.

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### **MODIFICATION AGREEMENT**

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(Continued)

monly known on 2425 TAMARIND DR. MORTURDOOK II

The Real Property or its address is commonly known as 3435 TAMARIND DR, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-05-308-007-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$65,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$65,000.00 at any one time.

As of January 5, 2007 the margin used to determine the interest rate on the outstarding unpaid principal amount due under the Equity Line Agreement shall be 0.25%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Londer to make any future modifications. Nothing in this Modification shall constitute a satisfaction, nevation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank, Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Ilinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Cklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; Cr. Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JANUARY 5, 2007.

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### MODIFICATION AGREEMENT

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**BORROWER:** 

X MW MWW ABBY WEINSTEIN, Individually

GRANTOR:

ABBY LAVEINS E.S. Individually

DAVID W WEINSTEIN, Indivicually

LENDER:

Authorized Signer

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#### **MODIFICATION AGREEMENT**

Page 4 Loan No: 414511611057 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF \_\_\_\_\_ ) ) SS COUNTY OF \_\_\_\_\_ ) On this day beion me, the undersigned Notary Public, personally appeared ABBY L WEINSTEIN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and of/icial seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_ Residing at \_\_\_\_\_ County Clerk's Office Notary Public in and for the State of My commission expires

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### **MODIFICATION AGREEMENT**

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF	)		
COUNTY OF COOK	) SS )		
On this day beiote me, the undersigned Notary Public, p to be the individue! described in and who executed the she signed the Modification as his or her free and volumentioned.	Modification Ag ntary act and d	reement, and acknow eed, for the uses and	wledged that he d purposes there
Given under my hand and official seal this//	day of _	Sauvan	, 20
Notary Public in and for the State of	Residing at _	*OFFICIAL SEA Kelvin Kome Hotery Public, Sinte o My Commission Expires (	
	C/6	PASOMICO	

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#### **MODIFICATION AGREEMENT**

Page 6 Loan No: 414511611057 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF \_\_\_\_\_ ) ) SS COUNTY OF \_\_\_\_ ) On this day before me, the undersigned Notary Public, personally appeared DAVID W WEINSTEIN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Of Colling Clores Office Residing at \_\_\_\_\_ Notary Public in and for the State of My commission expires \_\_\_\_

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LENDER ACKNOWLEDGMENT				
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STATE OF	OFFICIAL SEAL REBECCA NEWBY			
COUNTY OF AUGUST	NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009			
On this day of	before me, the undersigned Notar			
Public, personally appeared Will Salishu	and known to me to be the			
acknowledged said instrument to be the free and voluntary a the Lender through its board of directors or otherwise, for oath stated that he or she is authorized to execute this said i	the uses and purposes therein mentioned, and o			
	Ann 11th			
ByI	Residing at JUJUU			
Notary Public in and for the State of	_ /			
My commission expires	U			
	Dr.			