

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 01/18/07

Doc#: 0704511045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2007 11:35 AM Pg: 1 of 2

Order Number: 1401 HK6260938

JP
ATC
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HK6260938
508p

1. Name of mortgagor(s): BOTELLO
2. Name of original mortgagee: HARRIS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0513635212
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-19-403-035-0000
Common Address: 1634 S. EAST AVE., BERWYN, ILLINOIS 60402

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

Jane Kenneally

State of Illinois

County of Cook

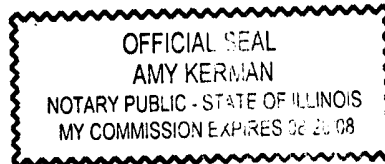
This Instrument was acknowledged before me on 1/18/07 by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
J/K

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANE KENNEALLY
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

LOT 6 IN BLOCK 5 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT NO. 7745156 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office